



## Overland Hike 2026 – Application Form

### Who is the Overland Hike for?

The Overland Hike is open to teams of 4 Scouts or 4 Explorer Scouts.

The 2026 Overland Hike is open to Scouts aged 12-14½ years old (born between 1 October 2011 and 1 April 2014) and Explorer Scouts aged 13½ -18 years old (born between 1 April 2008 and 1 October 2012). A Scout aged between 13½ and 14½ may enter either competition.

### How to enter

1. Complete a separate entry form overleaf for each team being entered into The Hike and post it to:

Mark Lloyd - Overland Hike, 25 Lexden Drive, Seaford, BN25 3BD

2. The entry fee of £75 per team is payable by bank transfer. So, we can easily identify your payment please use OH26 followed by first 8 digits of Troop/Unit name e.g. 1st Gilwell Scout troop would be: OH261Gilwell as the payment reference. Payments to be sent using the following bank details:

Account Name:	East Sussex County Scout Council
Account Number:	8009 2754
Sort Code:	20-49-80
Bank Name:	Barclays

Teams will only be entered once a completed Application Form and payment are received.

3. The closing date for entries is Sunday 8th March 2026, after this date refunds cannot be made.
4. The Hike is limited to 70 teams. Once all the places have been allocated teams will be placed on a waiting list. Team start times are allocated in the order that complete applications (form and payment) are received.
5. If you have any questions, please contact us by email at [info@overlandhike.com](mailto:info@overlandhike.com)

Envelopes are no longer required as final instructions will be emailed to the teams using the email address supplied on this form.



# Overland Hike



## Overland Hike 2026 – Application Form

The closing date for entries is Sunday 8th March 2026

A separate application form is required for each team being entered into The Hike

Name of Scout Troop/ Explorer Unit\*: \_\_\_\_\_

District: \_\_\_\_\_ County: East Sussex / West Sussex\* (\*Delete as applicable)

### Scout / Unit Leader Declaration

1. I have read and fully understand the "Information and Rules (Revision 1 – Jan 2026)" and agree to abide by them.
2. I am satisfied that all team members will be up to an acceptable standard by the date of the Hike, and that they have read and fully understand the Information Sheet and Rules and have agreed to abide by them.
3. I can confirm that all team members are aware of any medical conditions within the team.
4. I also confirm that the parents/guardians of each Scout/Explorer have given permission for their child to take part and are aware of the teams sleeping arrangements.
5. The home contact detailed below understands their responsibilities.
6. A bank transfer for £\_\_\_\_\_ has been made using the reference: \_\_\_\_\_

Signed: \_\_\_\_\_ Scout/Unit Leader\*

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address (in capitals please)

\_\_\_\_\_

\_\_\_\_\_ Post Code

Tel No: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Email address: \_\_\_\_\_

### Home Contact For The Duration of the Hike

This person must be contactable at all times during the Hike. Two telephone numbers are required. The home contact must not be related to a member of the team nor be a leader that is assisting on the Hike in any way.

Print Name: \_\_\_\_\_

Address (in capitals please)

\_\_\_\_\_

\_\_\_\_\_ Post Code

Tel No 1: \_\_\_\_\_ Tel No 2: \_\_\_\_\_

For Office Use	Date Form Received		Date Payment Received		Team No	
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